

# ROTARY CLUB OF WESTON SCHOLARSHIP APPLICATION 2017



Scholarships are awarded for community college, four-year universities,  
and vocational schools

**Child, dependent, or member of household of members  
of the Rotary Club of Weston are not eligible.**

[www.westonrotary.com](http://www.westonrotary.com) for Rotary information

**Applicant's Name:** \_\_\_\_\_

**Name of School:** \_\_\_\_\_

**IT IS MANDATORY TO COMPLETE ALL ITEMS FOR THIS  
APPLICATION TO BE CONSIDERED  
NO EXCEPTIONS WILL BE GRANTED**

**PROOF OF U.S. RESIDENCY IS MANDATORY WITH  
APPLICATION**

**\*\*\*PLEASE NOTE THAT FINANCIAL NEED IS A MAJOR  
COMPONENT FOR GRANTING OF SCHOLARSHIPS\*\*\***

**SUBMIT 9 stapled copies of application TO YOUR**

**BRACE ADVISOR BY March 13, 2017**



## **Rotary Club of Weston Scholarship Rules 2017**

**This page must be signed, dated and returned when applications are turned in.**

- Applications must be turned in to your Brace Advisor by **March 13, 2017.**
- All questions on the application must be answered.
- **9 stapled** copies of applications must be submitted, including:
  - 2 letters of recommendation from teachers or administrators and
  - Activities & Achievements, as noted on the application.
- **Complete copies of the last 2 years' tax returns from student & parents must be attached to two (2) of the 9 copies. Applications submitted without complete tax returns will not be accepted. This is kept confidential. You may elect to black out the Social Security numbers.**
- **Proof of U.S. Residency is required.**
- **A maximum of 25 applicants will be granted an interview.** If there are more than 25, the High School's Scholarship Committee will make the determination as to which students are granted interviews.
- Students must come to interviews with appropriate attire. Appearance and presentation will be considered.
- Important Dates:
  - Cypress Bay Interviews: **April 26, 2017**
  - Sagemont Interviews: **April 26, 2017**
  - Western Interviews: **April 27, 2017**
  - Scholarship Breakfast: **June 1, 2017**
  - Rotary Golf Tournament: **April 3, 2017**

**\*\*\*Students who do not attend the scholarship breakfast will NOT be eligible to receive their monetary awards.\*\*\***

STUDENT \_\_\_\_\_  
(Signature) (Date)



# ROTARY CLUB OF WESTON CONFIDENTIAL SCHOLARSHIP APPLICATION

Student's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
(Last) (First) (Middle)

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

Telephone # \_\_\_\_\_ Email: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Father's Address: \_\_\_\_\_  
(if different from student)

Father's Occupation: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Mother's Address: \_\_\_\_\_  
(if different from student)

Mother's Occupation: \_\_\_\_\_

Student lives with (Check one): Parent's Marital Status (Check one):

Mother and Father \_\_\_\_\_

Married \_\_\_\_\_

Mother \_\_\_\_\_

Separated \_\_\_\_\_

Father \_\_\_\_\_

Divorced \_\_\_\_\_

Guardian \_\_\_\_\_

Widowed \_\_\_\_\_

Brothers and sisters (Name age, where attend school):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you employed? \_\_\_\_\_ If yes, where? \_\_\_\_\_

# of hours worked per week? \_\_\_\_\_ Do you have a car? \_\_\_\_\_

Year/Model: \_\_\_\_\_ Est. monthly car operating expense: \_\_\_\_\_

Yearly family income (2016): \_\_\_\_\_

Are there any special circumstances that will change that this year? \_\_\_\_\_  
If so, please explain: \_\_\_\_\_

Do you have Florida Pre-Pay? \_\_\_\_\_ If yes, what is covered? \_\_\_\_\_  
(tuition?dorm?)

Are you eligible for Bright Futures? \_\_\_\_\_ If yes, which one? \_\_\_\_\_

Have you filed for financial aid? \_\_\_\_\_

Will you be receiving any financial aid? \_\_\_\_\_ Amount? \_\_\_\_\_

**\*\*\* BRING TO INTERVIEW PRINTOUT OF FAFSA AND/OR FINANCIAL AWARD  
LETTERS FROM SCHOOL(S) OF CHOICE\*\*\***

Cumulative GPA (weighted) \_\_\_\_\_ (unweighted): \_\_\_\_\_  
*-Minimum of 2.75 preferred*

SAT: Math \_\_\_\_\_ Verbal \_\_\_\_\_ ACT: \_\_\_\_\_  
*Min. of 1,000 SAT or 19 ACT preferred*

What college do you plan to attend? \_\_\_\_\_

If attending local college, will you be living on campus or at home? \_\_\_\_\_

Estimated Expenses:

Estimated Resources:

Tuition & Fees: \$ \_\_\_\_\_  
Room & Board: \$ \_\_\_\_\_  
Books & Supplies: \$ \_\_\_\_\_  
Transportation: \$ \_\_\_\_\_  
Personal Expenses: \$ \_\_\_\_\_

From Parents: \$ \_\_\_\_\_  
From Relatives: \$ \_\_\_\_\_  
Your Savings: \$ \_\_\_\_\_  
Student Loans: \$ \_\_\_\_\_  
Grants/Scholar.: \$ \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

### ACTIVITIES AND ACHIEVEMENTS:

Attach a separate sheet listing your high school activities and achievements, as well as a list of your community activities and service (including year(s) of involvement).

NUMBER OF SERVICES HOURS: \_\_\_\_\_

*150 Hours Minimum Requirement*



**Please write a brief description of your educational goals and how this scholarship would help you to achieve them:**

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**I am a Member of the Interact Club YES \_\_\_\_\_ NO \_\_\_\_\_**

**I certify that all of the statements made with regard to this scholarship application are true and correct and that any false statements will automatically disqualify me from consideration.**

**Signature of applicant: \_\_\_\_\_**

**Date:**

<p><b>Please attach a current photograph</b></p>
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